PAGE 01

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

BALLENGER INSURANCE

SUMMARY PAGE (Please Print or Type)

Section I				Office Sought (if candidate	District (if any)
lame of Candidate or Political Comm	ittee and Chairperson			House Seat	13 A
Jim Barnes	☐ Check if address change.	City and Zip		Home Phone	Work Phone
Mailing Address 1019 Angusta	Srive	Nampa	11 83686	463-2892	
Name of Political Treasurer			-		
Diana Ballenger	☐ Check if address change.	City and 7im		Home Phone	Work Phone
Mailing Address	☐ Check if address change.	1	83686	166.5371	none
1015 Augusta D	rive	Nampa		100.00.1	
Section II		TYPE OF I	REPORT	d about the appropriate	hox(es). See the
Directions: To indicate the type instructional manual for report This report is	ne of report being file ing periods and due of s for the period from	uates.		ugh	104 5
▼7 Day Pre-Primary I	Report C	7 Day Pre-Gene	eral Report	☐ Quarterly (April 30 (only filed by ballot n	neasure committees)
☐ 30 Day Post-Primar	,	30 Day Post-Ge	eneral Report	☐ Quarterly (July 30))
☐ October 10 Pre-Gen	eral Report [Annual Report		(only filed by ballot r	neasure communees)
Is this Report an a		es 🗆 No		Termination Report?	☐ Yes ☐ No
Section III	STATEMENT O	F NO CONTRIE	BUTIONS OR	EXPENDITURES	
Directions: If you had no con the appropriate dates and sign Section IV.	this report. Be sure	contributions an	ttie appropriate	calendar Year to Date of expenditures during the second turns of turns of the second turns of turns of tur	
Section IV		SUMN	MARY		
To reach your Calendar Year figures to the Column II figure	to Date figure: Addres of your previous r	this report's Colu	ımn I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Januar Line 2: Enter Cash Balance a Line 3: Total Contributions (Line 4: Subtotal (Add lines 1 Line 5: Total Expenditures (I Line 6: Cash Balance at Clos	t Close of Last Repore Enter amount from pages, 2 and 3) Enter amount from pages	age 2) age 2)	\$ _ \$ _ \$ _ \$ _ \$ _ 4)** \$ _	2 840 33 784.67	\$
*This same figure should be **You must report the cash of Note that the closing cash be	on hand at both the be	eainning at the 16	enorung period	and the close of me ich	orting period. g cash on hand.
Section V	CONTRIBUTIO	ONS PLEDGED	- INCURRED	EXPENDITURES	
Contributions Pledged d	uring this reporting n	eriod but not vet	received:	None □\$	(see attached Schedule C-2A
Incurred Expenditures d			_	None 🗆 \$ <u>9,187.</u>	(see attached Schedule C-2B
	Section VI		CERTIFI	CATION	
Return This Report To:		N -			
Pete T. Cenarrusa	I	Uiana (sume of Poli	Ballenge Rical Tressurer)	nereby (certify that the information
Secretary of State	in this re	eport is a true, co	mplete and corr	ect Campaign Financia	I Disclosure Report as
PO Box 83720 Boise ID 83720-0080	required				
fax: (208) 334-2282		•	Signature of Po	Ballenge Ditical Treasurer	ч
			Digramme of 1		

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jim Barnes	From 3 / 15 / 04 to 5 / 9 / 04
UNITEMIZED CONTRIL Contributions of Fifty Dollars (\$50.00) of	BUTIONS or Less This Period
Total Total Number 5 Amount	rs 175.00
UNITEMIZED EXPEN Expenditures of Less Than Twenty-Five Doll	DITURES lars (\$25.00) This Period
Total Total Number Amoun	nt \$13. ^{<0}

	Total	This Period
Number of Schedule A pages Attached		
Contributions		
Uniternized Contributions (\$50 and less) from top of page	\$	175.00
Itemized Contributions (total all Schedule A sheets)	\$	175.00 3,450.00 3,625,00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	3, 625, w
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	S	13,50
Itemized Expenditures (total all Schedule B sheets)	s	8 26.83
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2	840.33

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

١	Name of Candidat	e or Committee	
ı		Barnes	

<u>Jim</u>	Barnes	Columa A	Column B	Column C			
Date/	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans			
3 / 22/ 04	Ballenger Insurance	s150.40	s	s			
Primary General	PO Box 450 Nampa, 10 83653-0450	\$SD .00 Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date			
3 /22/ 04	2 Curran, Dr. Ruger + Anne 4227 Tio Lane	s 100.60	s	s			
Primary General	Nampa, 10 83686	S 106.00 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date			
3/22/04	3 Deal, William jr. + Tirana 435 W. Island Court	s100.00	s	\$			
Primary General	Nampa, 10 83686	\$ 100.00 Calendar Year To Date	S Calendar Year To Date	Calendar Year to Date			
3/22/04	* Dillon, Jim + Kaaran 619 Roberts Ave.	s1 <u>00.</u> ∞	<u></u>	s			
Primary General	Nampa, 10 83651	S 100.00 Calendar Year To Date	SCalendar Year To Date	Calendar Year to Date			
3/22/04	Messmer, Joseph + Murgaret 702 Vista Terrace	s 100.00	s	\$			
Primary General	Nampa, 10 83686	S 100.00 Calendar Year To Dase	Calendar Year To Date	Calendar Year to Date			
3,22,04	Schiller, Jeffrey + Tammy 75 Ord Blid	s 100.00	s				
Primary General	Nampa, 10 8365)	S UO, DO Calendar Year To Date	Calendar Year To Date	Calendar Year to Date			
3,22,04	, Stallcup, Paul + Robecca 2609 Toma Court	s 100.00	s	<u> </u>			
Primary General	Nampa. 10 83686	S 100.60 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date			
1 .	Advanced Execure Dr. Day Tiller	s /50.00	<u> </u>	_ s			
Primary General	Or. Rodney white 901 (2+1) Are Su. Nampe, 15 83651	S (Sb).00 Calendar Year To Date	Calendar Year To Date	e Calendar Year to Date			
4/2/0	7 11000	s_ 206.00		_ \$			
Primary General	Nampa, 10 83686	S	Calendar Your To Da	Calendar Year to Date			
4/2/0	10. Hughes, Steven + Swan 2050 Spirerock Path Colorado Springs, CO 80919	s 1,000.00	<u> </u>	_ \$			
Primary General	Colorado Springs, CO 80919			Calendar Year to Dute			
	Subtotals of Columns A, B & C	s 2,100.00	<u> </u>	s_2,160.50			
	Total This Page (add columns A, B & C)						

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SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

21M	Barnes	Column A	Column B	Column C
Date/ leceipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
•	1. Reese Verner Atturney at Law	s <u>/0</u> 0.00	s	\$
Primary General	1303 12+5 Ave. Rd. Nampa, 10 83653-8830	\$Calendar Year To Date	Calendar Year To Date	Calcadar Year to Date
1 13/04	2 Gipson, David & Susan 15211 Drucy Lane	s 100.00	s	s
Primary General	Caldwell, 19 83605	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
4 13 104	3. Green, Dr. Charles B. 547 Ridge Brive	s 100.00	\$	s
Primary General	Nampa, 10 83686	\$ 100.00 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
4 /13 / 64	25 20 5. Stelling of the	s 100.00	\$	s
Primary General	Nampa, 19 83686	SCalendar Year To Date	Calendar Year To Date	S Calendar Year to Date
5,4,04	17175 Lakesimic -		s	s
Primary General	Nampa, 10 83686	\$ 2.50.00 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
5, 4,04	TIME HECKATION TIMES	\$ <u>206.00</u>	s	\$
Primary General	Nampa, 10 63686	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
514104	Watkins, WE 1616 Primruse	s 100.00	<u>s</u>	. S
Primary General	Nampa, 15 €3686	Calendar Year To Date	Calendar Year To Date	Calendar Year to Dat
51 4104	1 1764 Industrial Way	s 150.00	s	s
Primary General	Coldwell B 83003	\$ 150.00 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
51410	Po Box 5089 Portland, OR 97208.5089	s 250.00	s	_ s
☐ Primary ☐ General	Portland, OR 97208-5089	\$ ZSU.00 Calendar Year To Date	Calendar Year To Date	Calendar Year to De
//	=	s	<u> </u>	_ \$
☐ General		S Calendar Year To Date		Calendar Year to D
	Subtotals of Columns A, B & C Total This Page (add columns A, B & C)	13_13 <u>0</u>		s_1,350.0

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SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

n-Kind -monetary)
-monetary)
2,826
コ 8ス6

2084650536

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee	Report Covering the Period From 2/15/04 to 5/9/04
Jim Bornes	From 2/15/09 to 3/1/01

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment. Total Amount \$ 85.36 Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number Incurred Expenditures of \$25.00 or More This Period: Amount Full Name, Mailing Address and Zip Code Date Incurred of Recipient Incurred 1. Darlene's Printing 1224 218 Str. Su. Printing 181.38 Nampa, 10 8365) Purpose of Above Expenditure: le Herhead, envelupes, rubber stamp, & buttons

2. Canyon County Republican Committee 504 16th Are Su. 550.00 2,18,04 Numpa, 10 83651 Purpose of Above Expenditure: Lincoln Day Bunguet - dinner, speaking fee, + advertisment Paulis Market 37.00 407 12th Ave 2,24,04 Nampa, 10 83686 Purpose of Above Expenditure: Postage Idaho Secratory of 30.00 PO Box 83720 3,9,04 83720-0080 Boise. 15 Purpose of Above Expenditure: Ling fee Country Broadmore 103 Shannon Drive 25.41 3,27,04 Nampa, 10 83487 Purpose of Above Expenditure: campaign lunch Canyon Outdoor Media 2,300.00 6354 Park Meadow Way # 207 3,16,04 Boise, 10 83713 Bill board Purpose of Above Expenditure: Walmart 2100 12th Are Rd 32.42 83686 Nampa, 10 Purpose of Above Expenditure: campangn block party 8. Idaho Press Tribune 5,945.88 1618 N. Midland Blvd. Nampa, 10 Advertising Purpose of Above Expenditure:

Line 2:	Total Amount	of Incurred	Expenditures \$	25.00 or more
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s 9.187.

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.